

1 Thereunto duly authorized DEED. 101 of its Board of

2

3 FOR A VALUABLE CONSIDERATION, the Home Oil  
4 Company, a corporation, does hereby grant to the City of  
5 Riverside, a municipal corporation of the State of California,  
6 a right-of-way and easement for the construction and main-  
7 tenance of a storm drain, together with the right of ingress  
8 and egress for the purpose of maintenance thereof, over and  
9 across the following described property:

10 Situate in the City of Riverside,  
11 County of Riverside, State of California,  
described as:

12 A strip of land ten (10) feet wide, lying  
13 five (5) feet on each side of the follow-  
14 ing described line: Beginning at a point  
15 on the Easterly line of Lot 10, Block 3  
16 of the Santa Fe Tract, as shown by map on  
17 file in the office of the County Recorder  
18 of the County of San Bernardino, State of  
19 California, in Book 6 of Maps, at page 14  
20 thereof, Records of San Bernardino County,  
21 California; said point being thirty-seven  
22 and ninety-hundredths (37.90) feet from  
23 the Northeasterly corner of said Lot 10;  
24 thence North 76° 05' 30" West, a distance  
25 of one hundred ninety-four and ninety-two  
26 hundredths (194.92) feet through Lots 10,  
27 11, 12 and 13, said Block 3, to an angle,  
28 said point being eighty-eight and sixty-  
29 five hundredths (88.65) feet, measured at  
30 right angles, from the Northerly line of  
31 said Lot 13; thence Westerly, parallel  
32 with the Northerly line of said Lot 13 to  
the Westerly line of said Lot 13.

The above described parcel of land is more particularly delineated and set out on that certain Map, hereto attached, and made a part of this Deed.

33 The grantee agrees to replace the surface  
34 of the ground in the same condition in which it now exists,  
35 after the construction of said storm drain.

36 IN WITNESS WHEREOF, the said Home Oil Company,  
37 has this 7<sup>th</sup> day of November, 1933, caused its corporate  
38 name and seal to be affixed by its President and Secretary

39 A. 1.

28.65  
44  
39.09

29.09

28.65

*Description of  
Property*

DEED

1 thereunto duly authorized by resolution of its Board of  
2 Directors.

HOME OIL COMPANY,

By A. N. Younglove  
President.

By H. P. Younglove  
Secretary.

12 State of California )  
13 County of Riverside ) (ss:

14 On this 7<sup>th</sup> day of November, 1933,  
15 before me, H. L. Thompson, a Notary Public in  
16 and for said County and State, personally appeared A. N.  
17 Younglove, known to me to be the President and H. P.  
18 Younglove, known to me to be the Secretary of the corpora-  
19 tion that executed the within and foregoing instrument, and  
20 known to me to be the persons who executed the within and  
21 foregoing instrument on behalf of the corporation therein  
22 named, and acknowledged to me that such corporation executed  
23 the same.

24 WITNESS my hand and official seal the day  
25 and year in this certificate first above written.

H. L. Thompson  
Notary Public in and for the  
County of Riverside, State of  
California.

32 EB:MP

PA2.

FROM OFFICE OF  
EUGENE BEST  
CITY ATTORNEY  
RIVERSIDE, CALIFORNIA

88.65  
44  
29.09

89.09

11/5/33

DIPLOMA

- presented and introduced by resolution of its Board of

## RESOLUTION NO. 1942 (NEW SERIES).

RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE ACCEPTING  
A DEED FOR A RIGHT-OF-WAY AND EASEMENT FOR THE CONSTRUCTION  
AND MAINTENANCE OF A STORM DRAIN.

RESOLVED; by the Council of the City of Riverside, California,  
that deed dated November 7, 1933, executed by the HOLME OIL COMPANY to the  
CITY OF RIVERSIDE, a municipal corporation, of the County of Riverside,  
State of California, for a right-of-way and easement for the construction  
and maintenance of a storm drain, together with the right of ingress and  
egress for the purpose of maintenance thereof, over and across the following  
described property:

Situate in the City of Riverside, County of Riverside, State of  
California, described as:

A strip of land ten (10) feet wide, lying five (5) feet on  
each side of the following described line: Beginning at a  
point on the Easterly line of Lot 10, Block 3, of the Santa  
Fe Tract, as shown by map on file in the office of the  
County Recorder of the County of San Bernardino, State of  
California, in Book 6 of Maps, at page 14 thereof, Records  
of San Bernardino County, California; said point being  
thirty-seven and ninety-hundredths (37.90) feet from the  
Northeasterly corner of said Lot 10; thence North  $76^{\circ} 05'$   
 $30''$  West, a distance of one hundred ninety-four and ninety-two  
hundredths (194.92) feet through Lots 10, 11, 12 and 13, said  
Block 3, to an angle, said point being eighty-eight and sixty-  
five hundredths (88.65) feet, measured at right angles, from  
the Northerly line of said Lot 13; thence Westerly, parallel  
with the Northerly line of said Lot 13 to the Westerly line  
of said Lot 13.

The above described parcel of land is more particularly  
delineated and set out on that certain Map, hereto attached,  
and made a part of this Deed.

be, and the same is hereby, accepted; and

BE IT FURTHER RESOLVED; that a copy of this resolution be attached  
to said deed and that the same be recorded in the office of the County Recorder  
of Riverside County, California, and thereafter filed in the office of the City  
Clerk of said City.

I, G. Albert Mills, the duly elected, qualified and acting City Clerk  
of the City of Riverside, California, do hereby certify that the foregoing reso-  
lution was duly and regularly introduced and adopted by the Council of the City  
of Riverside, California, at its meeting held on the 7th day of November, 1933,  
by the following vote:

PAGE

1.

22.65  
44  
29.09

29.09

11.53

1041

3  
5  
I  
  
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

Ayes: Councilmen Pinkerton, Barber, Taylor, Lindsley, Wilson,  
Wells and Lohrli.

Noes: None.

Absent: None.

*E. Robert Miles*  
City Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 7th day of November,  
1933.

*John A. ...*  
Mayor of the City of Riverside.

88.65  
44  
89.09

89.09

11.75

11/15/14

5000 B. 146 P. 104 of 507 O.R.

4,09

2,91

Northeasterly Cor.

Scale - lin = 20ft.

1700. M.

4109

1963

50.

5

00

10

11

12

13

BLK. 3, SANTA FE TRACT

recorded in Book 6 of Maps.

Recorded in book of San Bernardino

pg. 14, Ref 01

88.65

77.57

29.09

57

2

5

62

194.9

10

•

10

100

1041

1011 1011 1011

[illegible]

DEED.

Home Oil Company, a corpora-  
tion,

to

City of Riverside, a Municipal  
Corporation.

Dated November 13, 1933.

**EUGENE BEST**

CITY ATTORNEY

OF THE

CITY OF RIVERSIDE

CALIFORNIA

RECEIVED FOR RECORD

NOV 14 1933

at 8 PM. Paid of deed A. M. H.

REQUEST OF  
Grantee

Copied in Book No. 146

Official Records, page 104

Vol. Records of Riverside County,

California.

JACK A. ROSS, Recorder.

J. A. Ross

Fees \$ 16.00 / 12 Map.

469

1041

*John F. Mills*  
*Robert C. Smith*  
*Wm. H. Smith*  
*Wm. H. Smith*

**OTTO A. BURGESS**

Deputy

M. ALRICK